



SONYMA LOAN RESERVATION WORKSHEET AND RATE CERTIFICATION
FAX # 1-917-274-0406

LENDER'S NAME: _____ ORIGINATOR CODE _____
BRANCH CODE _____

PROGRAM: [] Low Interest Rate [] Achieving the Dream [] Construction Incentive (CIP)
[] DPAL being utilized [] Other _____

1. LENDER LOAN # _____
3. TERM OF LOAN _____ MONTHS
5a. APPLICATION DATE ____/____/____
5b. SALES CONTRACT DATE ____/____/____

2. LOAN AMOUNT \$ _____
4. INTEREST RATE _____%
6. DPAL AMOUNT \$ _____ (if applicable)
7a. REMODELNY REHAB AMOUNT \$ _____
7b. REMODELNY ESCROW REPAIR OPTION [] YES [] NO

BORROWER:

8. FIRST NAME _____
10. BORROWER SS# _____-_____-____
12. BORROWER'S SEX: [] (1) MALE [] (2) FEMALE
14. BORROWER'S ETHNIC CODE:
[] (1) NON-HISPANIC [] (2) HISPANIC [] (3) DID NOT RESPOND

9. LAST NAME _____
11. BORROWER'S DATE OF BIRTH ____/____/____
13. BORROWER'S RACE CODE:
[] (1) WHITE [] (2) BLACK [] (3) ASIAN [] (4) AMERICAN INDIAN
[] (5) HAWAIIAN [] (6) DID NOT RESPOND [] (7) TWO OR MORE
15. BORROWER'S MARITAL STATUS:
[] (1) MARRIED [] (2) SEPARATED [] (3) UNMARRIED
[] (4) SINGLE PARENT

BORROWER'S CURRENT MAILING ADDRESS:

16. ADDRESS _____
18. STATE _____ 19. ZIP CODE _____

17. CITY _____ APT # _____

CO-BORROWER:

20. FIRST NAME _____
22. CO-BORROWER SS# _____-_____-____
24. CO-BORROWER'S SEX: [] (1) MALE [] (2) FEMALE
26. CO-BORROWER'S MARITAL STATUS:
[] (1) MARRIED [] (2) SEPARATED [] (3) UNMARRIED [] (4) SINGLE PARENT

21. LAST NAME _____
23. CO-BORROWER'S DATE OF BIRTH ____/____/____
25. CO-BORROWER'S ETHNIC CODE:
[] (1) NON-HISPANIC [] (2) HISPANIC [] (3) DID NOT RESPOND

PROPERTY:

27. PURCHASE PRICE \$ _____
29. [] NEW CONST. (N) [] EXIST. (E) [] REHAB (R)
30. YEAR BUILT _____
32. LOAN-TO-VALUE RATIO (LTV) _____%
33. LOCK-IN TYPE
[] SHORT-TERM (S) [] LONG-TERM (L)
35. IS THIS PROPERTY BEING REHABILITATED FROM PREVIOUS NON-RESIDENTIAL USE? [] YES [] NO

28. ACQUISITION COST \$ _____
31. NO. OF FAMILY UNITS:
[] (1) 1-FAM [] (2) 2-FAM [] (3) 3-FAM
[] (4) 4-FAM [] (8) CONDO [] (9) CO-OP
34. ESTIMATED DATE OF COMPLETION (NEW CONST/REHAB ONLY)
____/____/____
MONTH DAY YEAR
36. ADDRESS _____

37. CITY/TOWN _____ APT # _____
39. COUNTY _____ CODE _____
42. [] TARGET AREA (T) [] NON-TARGET AREA (N)

38. ZIP CODE _____
40. CENSUS TRACT _____
41. BLOCK GROUP _____
43. PROJECT SET-ASIDE # (IF APPLICABLE) _____

HOUSEHOLD:

44. BORROWER'S GROSS ANNUAL INCOME \$ _____
46. NON-APPLICANT GROSS ANNUAL INCOME \$ _____
48. PRIOR HOMEOWNER [] YES [] NO
DATE LAST OCCUPIED ____/____/____
49. NO. OF PERSONS 18 OR OVER _____
50. NO. OF PERSONS UNDER 18 _____
51. NO. OF DEPENDENTS _____

45. CO-BORROWER'S GROSS ANNUAL INCOME \$ _____
47. HOUSEHOLD SIZE _____

LENDER INFORMATION

52. LOAN OFFICER _____
53. LOAN PROCESSOR _____
54. CONTACT PERSON _____
TEL # _____ FAX # _____
E-MAIL _____

RATE CERTIFICATION

We, the above lender, hereby submit a request for the above-referenced mortgage application for SONYMA to assign the above referenced Interest Rate (item 4) in accordance with the terms of the applicable Availability of Funds and Notice of Terms Bulletin in effect on the Reservation Date. Attached is a copy of the executed Interest Rate Option Form (Form D3). We further understand that SONYMA's acceptance of this form is subject to the requirements specified in the Seller's Guide. A fax confirmation is not a rate lock confirmation. Loans improperly locked may result in a penalty to the Lender.

We hereby certify that we are liable to SONYMA, on the fourteenth (14th) day of the date hereof, for payment of a Lock-in Fee in the amount of one percent (1.0%) of the Loan Amount stated in item 2 above. SONYMA will collect the Lock-in Fee in accordance with the terms set forth in SONYMA's Seller's Guide.

Certified by: _____ (Officer)

FOR SONYMA USE ONLY

DATE OF RESERVATION : ____/____/____ SONYMA # _____ OPERATOR INITIALS: _____
MONTH DATE YEAR